



## APPLICATION FOR MEMBERSHIP (2024)

I wish to apply for membership to The Highland Golf Club of Shelton, Incorporated. It is my understanding that should I be accepted as a member, I agree to comply with the by-laws and regulations of the Corporation; I will be billed for all dues, fees and taxes applicable.

### ANNUAL MEMBERSHIP LEVELS / FEES (CHECK APPROPRIATE BOX BELOW):

<input type="checkbox"/> Individual	\$4050	<input type="checkbox"/> Junior Age 24-27	\$2494
<input type="checkbox"/> Individual Family	\$4538	<input type="checkbox"/> Junior Age 24-27 Family	\$2783
<input type="checkbox"/> Junior Age 28-35	\$3043	<input type="checkbox"/> Junior Age 18-23	\$2066
<input type="checkbox"/> Junior Age 28-35 Family	\$3401	<input type="checkbox"/> House	\$ 365

- Monthly Payment plans are available (except House) with a minimum \$1000 down payment unless otherwise noted in specials an promotions

The following is submitted on my behalf to be reviewed by the Membership Committee:

Full Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Employer: \_\_\_\_\_

Employer's Address: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Marital Status: \_\_\_\_\_

Names of family members if applying for Active Family (children must be under 21, please include birthdate):

\_\_\_\_\_  
\_\_\_\_\_

#### APPLICANT'S SIGNATURE

Print Name \_\_\_\_\_ Sign \_\_\_\_\_ Date \_\_\_\_\_

This application must be signed by two current Active Members of The Highland Golf Club. If you don't know any active members, the membership committee, after an initial review of your application, will assign two Active Members to serve as your sponsors.

#### SIGNATURES OF ACTIVE MEMBERS SPONSORING THIS APPLICATION

Print Name \_\_\_\_\_ (1)      Print Name Russ Abraham \_\_\_\_\_ (2)

Sign \_\_\_\_\_ (1)      Sign \_\_\_\_\_ (2)

Date \_\_\_\_\_ (1)      Date \_\_\_\_\_ (2)

Return your completed application in person to the Highland Golf Club, or via email to Russ Abraham - Membership Director, at [russabraham57@gmail.com](mailto:russabraham57@gmail.com)